Class Topic: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_

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| Points | **3** | **3** | **3** | **3** | **3** | **15** |
| **Criteria****Student Name** | Content – InformativeWell-researched | MaterialOrganization, Logical | Preparation, Practiced | Delivery, Engaging, Eye contact | Visuals - Engaging | **Total** |
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